

MAR 20 1989

STATE OF NEW HAMPSHIRE
NEW HAMPSHIRE
SECRETARY OF STATEForm No. NP 1
RSA 292:2ARTICLES OF AGREEMENT
OF

WHIP-O-WILL MOBILE HOME TENANTS COOPERATIVE, INC.

A NEW HAMPSHIRE NONPROFIT CORPORATION

THE UNDERSIGNED, BEING PERSONS OF LAWFUL AGE, ASSOCIATE UNDER THE PROVISIONS OF THE NEW HAMPSHIRE REVISED STATUTES ANNOTATED, CHAPTER 301-A ENTITLED "CONSUMERS' COOPERATIVE ASSOCIATIONS.

FIRST: The name of the corporation is WHIP-O-WILL MOBILE HOME TENANTS COOPERATIVE, INC.

SECOND: The period of its duration shall be perpetual.

THIRD: The corporation is empowered to transact any and all lawful business for which corporations may be incorporated under RSA 301-A, and RSA 293-A:4, with the principal purpose for which the corporation is organized is to purchase and operate a manufactured housing park and to buy, sell and broker manufactured housing units, for the benefit of the residents of the park on a non-profit basis.

FOURTH: No shares shall be issued by the corporation nor shall any member come to own more than one Certificate of Membership.

FIFTH: Membership in the corporation shall be limited to residents of the manufactured housing park. Membership shall be available without any social, political, racial or religious discrimination, and without any discrimination based upon age, sex, handicap or marital status.

SIXTH: The property rights of all members owning a Certificate of Membership in the corporation shall be equal.

SEVENTH: Upon dissolution, the undistributed surplus and assets of the corporation shall be distributed to members owning Certificates of Membership pursuant to RSA 301-A:33.

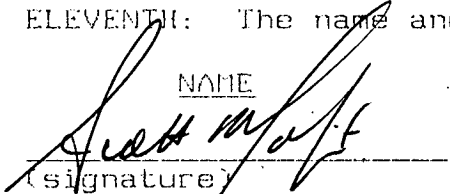
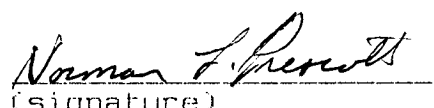
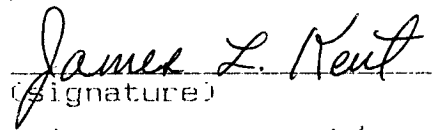
EIGHTH: The number of directors constituting the initial board of directors is five, and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and shall qualify are:

<u>NAME</u>	<u>ADDRESS</u>
Scott Maltzie	RFD #2, Box 413 Whip-O-Will MHP Plymouth NH 03264
Norman Prescott	RFD #2, Box 416B Whip-O-Will MHP Plymouth NH 03264
James Kent	RFD #2, Box 428 Whip-O-Will MHP Plymouth NH 03264
George Pond	RFD #2, Box 438A Whip-O-Will MHP Plymouth NH 03264
Denise Stark	RR 2, Box 438E Whip-O-Will MHP Plymouth NH 03264

NINTH: The principal place of business shall be Plymouth, New Hampshire with a mailing address of RFD #2, Box 413, Whip-O-Will MHP, Plymouth, New Hampshire 03264.

TENTH: The by-laws of the corporation shall be adopted, amended, or repealed by a majority vote of the members who own a Certificate of Membership.

ELEVENTH: The name and address of each incorporator is:

<u>NAME</u>	<u>ADDRESS</u>
<u></u> (signature)	RFD #2, Box 413 Whip-O-Will MHP Plymouth NH 03264
<u>Scott MALTZIE</u> (name-print)	
<u></u> (signature)	RFD #2, Box 416B Whip-O-Will MHP Plymouth NH 03264
<u>Norman L. Prescott</u> (name-print)	
<u></u> (signature)	RFD #2, Box 428 Whip-O-Will MHP Plymouth NH 03264
<u>JAMES L. KENT</u> (name-print)	

George A. Pond
(signature)

GEORGE A. POND
(name-print)

RFD #2, Box 438A
Whip-O-Will MHP
Plymouth NH 03264

Denise EC Stark
(signature)

DENISE EC STARK
(name-print)

RR2 Box 438E
Whip-O-Will MHP
Plymouth NH 03264

Town Clerk's Office, Town of Plymouth, NH

Received and recorded this 8 day of March,
1989.

Kathleen Latuch
Town Clerk's Signature

Kathleen Latuch
Town Clerk's Name-Print